

DEPARTMENT OF INDUSTRIAL RELATIONS  
COMMISSION ON HEALTH AND SAFETY  
AND WORKERS' COMPENSATION

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# **NOTICE OF PUBLIC MEETING**

## **Commission on Health and Safety and Workers' Compensation**

**Date:** Thursday, March 9, 1995

**Time:** 10:00 a.m. until business is completed

**Place:** State Office Building  
107 South Broadway  
First Floor Auditorium, Room 1138  
Los Angeles, California

### **AGENDA**

- I. Call to Order  
Minutes from the February 9, 1995 meeting.  
Robert B. Steinberg, Chairman
- II. Update and Discussion Regarding Commission Studies or Projects
- III. Public Questions/Comments
- IV. Other Business
- V. Adjournment

Note: The agenda may be adjusted, if necessary, depending upon the time needed for discussion of each item.